

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000037195

FILED
Jan 16, 2009
Secretary of State

Entity Name: NATIONWIDE TITLE CLEARING, INC.

Current Principal Place of Business:

2100 ALTERNATE US 19 N
PALM HARBOR, FL 34683

New Principal Place of Business:

Current Mailing Address:

2100 ALTERNATE US 19 N
PALM HARBOR, FL 34683

New Mailing Address:

FEI Number: 95-4377427 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

FINLEY, MYRON G
FINLEY, FLETCHER, MEYER & BUTTACI
1221 ROGERS STREET, SUITE B
CLEARWATER, FL 33756 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: HILLMAN, JOHN
Address: 2100 ALTERNATE US 19 N
City-St-Zip: PALM HARBOR, FL 34683

Title: DT () Delete
Name: NOVITSKY, NORMAN
Address: 2100 ALTERNATE US 19 N
City-St-Zip: PALM HARBOR, FL 34683

Title: DP () Delete
Name: MARSH, EDWARD E III
Address: 2100 ALTERNATE US 19 N
City-St-Zip: PALM HARBOR, FL 34683

Title: D () Delete
Name: TURBIN, ALAN W
Address: 2100 ALTERNATE US 19 N
City-St-Zip: PALM HARBOR, FL 34683

Title: S () Delete
Name: FINLEY, MYRON G
Address: 413 CLEVELAND ST
City-St-Zip: CLEARWATER, FL 33755

Title: D () Delete
Name: KUGLER, TODD
Address: 2100 ALTERNATE U.S. 19 N.
City-St-Zip: PALM HARBOR, FL 34683

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TODD KUGLER

D

01/16/2009

Electronic Signature of Signing Officer or Director

_____ Date

Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded return to:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
1002832646

AFFIDAVIT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-QHL1, ASSET-BACKED SECURITIES, SERIES 2007-QHL1, WITHOUT RECOURSE having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-QHL1, ASSET-BACKED SECURITIES, SERIES 2007-QHL1, WITHOUT RECOURSE ("Current Mortgagee") is the owner and holder of a certain mortgage dated 06/07/2007 made by IRIS Y MCDANIEL as mortgagors to ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of PINELLAS County, on in Book/reel 15841 page 2126 or Doc# .
That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to said Current Mortgagee from QUALITY HOME LOANS. The mortgage premise are known as 3650 FOSTER HILL DR NORTH ST PETERSBURG, FL 33704

4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from QUALITY HOME LOANS to Current Mortgagee.
6. That the Assignment from QUALITY HOME LOANS to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-QHL1, ASSET-BACKED SECURITIES, SERIES 2007-QHL1, WITHOUT RECOURSE was lost, misplaced or destroyed before the same could be placed of record.
7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from QUALITY HOME LOANS.
8. That Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party.
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.
11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 08/08/2008

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-QHL1, ASSET-BACKED SECURITIES, SERIES 2007-QHL1, WITHOUT RECOURSE

By: _____

CRYSTAL MOORE VICE PRESIDENT

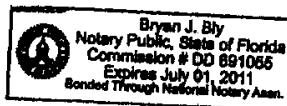
STATE OF FLORIDA COUNTY OF Pinellas

On 08/08/2008 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same.

WITNESS MY hand and official seal.

BRYAN J. BLY

Notary Public/ My Commission expires 07/01/2011



RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2009017454 1 PG
2009 FEB 12 12:25 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
CEAGLETO Receipt#1134085

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0086528635
Assignee L#: 4000890931
Investor L#: 0086528635
Custodian: 85
Effective Date: 02/11/2009



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W4, UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by THOMAS S WORTHINGTON AND DEBORAH G WORTHINGTON and was recorded in Official Records of the Clerk of the Circuit Court of SARASOTA County, Florida, in Book, Page or Instr # 2005200333 upon the property situated in said State and County as more fully described in said mortgage.

*Amarguest
is Select
Master
Servicer*

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses:
[Signature] VILMA CASTRO
[Signature] DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

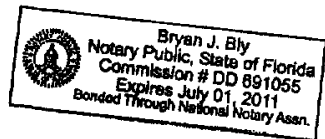
[Signature]
BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Nationwide Title Clearing

*727
771-4000*

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9254987 1/31 CJ2024131 form5/FRMFL1
 9254987



When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0098308273
Assignee L#: 4001321233
Investor L#: 0098308273
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by YINNU JIN and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 15198, Page 2076 or Instr # 2006233701 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses:

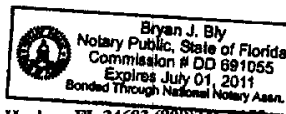
VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT OF CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9278069 I/31 CF2024125 form5/FRMFL1



9278069

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0087792677
Assignee L#: 4000932279
Investor L#: 0087792677
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W4, UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by DEANNA M. WEIR and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 14622, Page 2618 or Instr # 2005381645 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

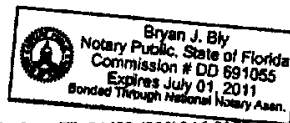
Witnesses:

VILMA CASTRO DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9236975 1/31 CJ2024125 form5/FRMFL1



9236975

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0098088958
Assignee L#: 4001311879
Investor L#: 0098088958
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES ARSI 2006-M3, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by MARITZA E. CABRERA-MENOCAL AND JUAN RAMON VIGO CEDENO and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 15140, Page 2390 or Instr # 2006196260 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

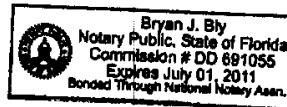
Witnesses:

VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT OF CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9311297 1/31 CI2024125 form5/FRMFL1



9311297

THIS IS NOT A
CERTIFIED COPY

Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
1001427858

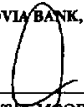
AFFIDAVIT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That WACHOVIA BANK, NATIONAL ASSOCIATION ("Current Mortgage") is the owner and holder of a certain mortgage dated 10/21/2005 made by ROSARIO GONZALEZ AND RAYMOND GONZALEZ as mortgagors to ("Original Mortgage") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of HILLSBOROUGH County, on in Book/reel 15699 page 491 or Doc# . That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to said Current Mortgagee from ARGENT MORTGAGE COMPANY LLC. The mortgage premise are known as 10003 N 20TH STREET TAMPA, FL 33612
4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from ARGENT MORTGAGE COMPANY LLC to Current Mortgagee.
6. That the Assignment from ARGENT MORTGAGE COMPANY LLC to WACHOVIA BANK, NATIONAL ASSOCIATION was lost, misplaced or destroyed before the same could be placed of record.
7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from ARGENT MORTGAGE COMPANY LLC.
8. That Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.
11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 12/21/2007

WACHOVIA BANK, NATIONAL ASSOCIATION

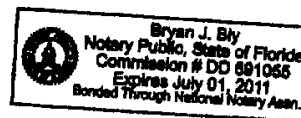
By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 12/21/2007 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same.

WITNESS MY hand and official seal.

BRYAN J. BLY
Notary Public/ My Commission expires 07/01/2011



THIS IS NOT A
CERTIFIED COPY

Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded (return to
Nationwide Title Clearing
2100 Alt. 19 North

Palm Harbor, FL 34683

0019372200

AFFIDAVIT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.

2. That (s)he has personal knowledge of the facts set forth in this Affidavit.

3. That OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 09/26/2005 made by TAMETHEA S. SIMMONS as mortgagors to ("Original Mortgagee") as mortgagee, which mortgage was recorded on 10/17/2005 in the office of the Register or Recorder/Clerk of HILLSBOROUGH County, on 10/17/2005 in Book/reel 15644 page 1900 or Doc# 2005479864.

That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to said Current Mortgagee from HOMEFIELD FINANCIAL, INC.. The mortgage premise are known as 10447 SOARING EAGLE DR RIVERVIEW, FL 33569 U-06-31-20-5PN-000015-00002.0

4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.

5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from HOMEFIELD FINANCIAL, INC. to Current Mortgagee.

6. That the Assignment from HOMEFIELD FINANCIAL, INC. to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION was lost, misplaced or destroyed before the same could be placed of record.

7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from HOMEFIELD FINANCIAL, INC..

8. That Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.

9. That Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,

10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.

11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 12/31/2007

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

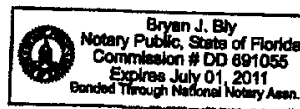
By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 12/31/2007 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same.

WITNESS MY hand and official seal.


BRYAN J. BLY
Notary Public/ My Commission expires 07/01/2011



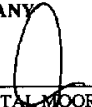
When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Assignor L#: 0129146528
Assignee L#: 0129146528
Investor L#: 0129146528
MIN: 100015001291465283
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said Mortgage was made by STEVEN E. STEWART AND MARY ANN STEWART and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 14570, Page 418 or Instr # 2005347976 upon the property situated in said State and County as more fully described in said mortgage.


Dated: 12/12/2008
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

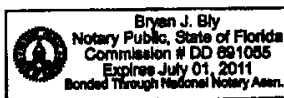
By: 
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses:

VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 12TH DAY OF DECEMBER IN THE YEAR 2008


BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9188425 12/31 WAMU CJ1999939 MIN 100015001291465283 MERS PHONE 1-888-679-MERS
form5/FRMFL1



9188425

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0098088958
Assignee L#: 4001311879
Investor L#: 0098088958
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES ARSI 2006-M3, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by MARITZA E. CABRERA-MENOCAL AND JUAN RAMON VIGO CEDENO and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 15140, Page 2390 or Instr # 2006196260 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses:

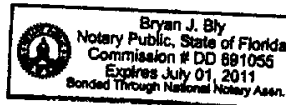
VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9311297 1/31 CJ2024125 form5/FRMFL1



9311297

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0087357877
Assignee L#: 4000916678
Investor L#: 0087357877
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W4, UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by MYRON Q. STENHOUSE and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 14621, Page 2360 or Instr # 2005381041 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

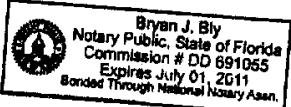
Witnesses:

VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9300537 1/31/CJ2024125 form5/FRMFL1
9300537



When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignor L#: 0058779570
Assignee L#: 0058779570
Investor L#: 0058779570
MIN: 100015000587795700
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said Mortgage was made by JOHN HOPKINS and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 13611, Page 1384 or Instr # 2004223601 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 12/12/2008
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

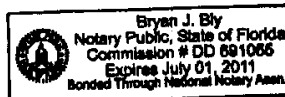
By: _____
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses: _____
VILMA CASTRO DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 12TH DAY OF DECEMBER IN THE YEAR 2008

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9207437 12/31 WAMU CJ1999939 MIN 100015000587795700 MERS PHONE 1-888-679-MERS
form5/FRMFL1



9207437

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in pages 1 through 12 of this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Dhurata Doko

Dhurata Doko
2522 Countryside Pines Drive
Clearwater, FL 33761

(Seal)
-Borrower

Fadil Doko

Fadil Doko
2522 Countryside Pines Drive
Clearwater, FL 33761

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower